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The book reveals epistemic injustice as a potent yet largely silent dimension of discrimination, analyses the wrong it perpetrates, and constructs two hybrid ethical-intellectual virtues of epistemic justice which aim to forestall it. Keywords: social power, credibility, prejudice, stereotype, epistemology of testimony, virtue epistemology, genealogy, objectification, silencing.

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specifically in their capacity as a knower.

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In essence, epistemic injustice manifests as the exclusion of people with marginalized identities from (1) being heard and understood by others in interpersonal communications (i.e., testimonial injustice), and (2) contributing to broader and deeper social understandings of the human experience (i.e., hermeneutical injustice).

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Miranda Fricker, *Epistemic Injustice: Power and the Ethics of Knowing*, Oxford University Press, 2007, 188pp., \$49.50 (hbk), ISBN 9780198237907. Reviewed by Lorraine Code, York University In this elegantly crafted book, Miranda Fricker's timely project of "looking at the negative space that is epistemic

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injustice" (viii) comes to fruition.

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of the discussion in 'Epistemic Injustice and a Role for Virtue in the Politics of Knowing', *Metaphilosophy*, 34, nos. 1/2 (Jan. 2003), 154-73; reprinted in M. Brady and D. Pritchard (eds.), *Moral and Epistemic*

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The term "epistemic injustice" has also been used by Rajeev Bhargava, an Indian political theorist, to describe how colonized groups were wronged when colonizing powers replaced or in some other way negatively impacted the concepts and categories that colonized groups used to understand themselves and the world.



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## **Epistemic Injustice - Paperback - Miranda Fricker - Oxford**

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This chapter formulates a working definition of social power, and identifies and defines a sub-type — identity power. The first kind of epistemic injustice is explored: testimonial injustice, wherein a speaker receives an unfair deficit of credibility from a hearer owing to prejudice on the hearer's part.

## **Testimonial Injustice - Oxford Scholarship**

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Epistemic Injustice: Power and the Ethics of Knowing (Oxford University Press, 2007) The Cambridge Companion to Feminism in Philosophy , co-edited with Jennifer Hornsby ( Cambridge University Press , 2000)

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